



State of South Dakota
Campaign Finance Disclosure Statement

Full Name of Committee: BILLIE SUTTON FOR STATE SENATE

BILLIE SUTTON, KELSEA KENZY SUTTON, BILLIE SUTTON

BHSUTTON@YMAIL.COM;
KELSEA.SUTTON@GMAIL.COM;
BHSUTTON17@YMAIL.COM

Chair -- Treasurer -- Candidate

Email (Optional)

919 FRANKLIN ST BURKE SD 57523

(605) 775-2641

Committee Street Address

Phone

57523

Postal Street Address

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

SD Senate

If Candidate Committee, please note office being sought.

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question Title

Supporting

Opposing

☐☐

Type of Campaign Statement

☒☐☐☐☐☐☐☐

Pre-Primary

Pre-Convention

Pre-General

Mid-Year

Year-End

Amendment

Supplement

Termination

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or
e-mail to cfr@state.sd.us

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|--|--------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: | |

Line item A1

| <i>Itemized Contributions from Individuals</i> |
|--|
| Enter all itemized contributions(\$100.01 or more each from individuals) here: |

| Name | Residential (Street) Address | Amount |
|--|------------------------------|--------|
| Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from individuals): | | |

Line item A2

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may receive direct contributions from organizations.

| Name | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Itemized Contributions--Enter Total of all itemized contributions from organizations: | | |

Line item B1

Direct Contributions from Political Parties

| <i>Contributions from Political Parties</i> |
|--|
|--|

| Name | Residential (Street) Address | Amount |
|---|---|------------|
| SOUTH DAKOTA DEMOCRATIC PARTY | 335 N MAIN AVE., STE 200 SIOUX FALLS SD 57104 | \$1,500.00 |
| TRIPP COUNTY DEMOCRATS | 28324 320TH AVE COLOME SD 57528 | \$200.00 |
| Enter total of all contributions from Political Parties here: | | \$1,700.00 |

Line item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees

| Name | Residential (Street) Address | Amount |
|---|---|------------|
| CREDIT UNION POLITICAL ACTION COMMITTEE | 2005 N KAVANEY DRIVE BISMARCK ND 58501 | \$100.00 |
| SD CHIROPRACTIC PAC | 2821 S CENTER AVE SIOUX FALLS SD 57105 | \$200.00 |
| SOUTH DAKOTA NURSES ASSOCIATION POLITICAL ACTION COMMITTEE | 105 S. EUCLID AVE., STE. C PIERRE SD 57501 | \$75.00 |
| ACTBLUE SOUTH DAKOTA | 366 SUMMER STREET SOMERVILLE MA 02144 | \$24.01 |
| COTEL | 320 EAST CAPITOL PIERRE SD 57501 | \$400.00 |
| INFORMED MOTORCYCLISTS POLITICAL ACTION COMMITTEE | 305 15TH AVE NE ABERDEEN SD 57401 | \$50.00 |
| SD ACTION COMMITTEE FOR RURAL ELECTRIFICATION | 222 W PLEASANT DR PIERRE SD 57501 | \$500.00 |
| SD EDUCATORS POLITICAL INVOLVEMENT COMMITTEE (EPIC) | 411 E CAPITOL AVE PIERRE SD 57501 | \$2,200.00 |
| SD ETHANOL PRODUCERS PAC | 38650 171ST STREET REDFIELD SD 57469 | \$250.00 |
| SD TRUCKING PAC | 3801 S KIWANIS AVE SIOUX FALLS SD 57105 | \$400.00 |
| SOUTH DAKOTA ASSOCIATION OF HEALTHCARE ORGANIZATIONS POLITICAL ACTION COMMITTEE | 3708 W BROOKS PLACE SIOUX FALLS SD 57106 | \$500.00 |
| SOUTH DAKOTA CERTIFIED REGISTERED NURSE ANESTHETISTS | 7000 W. STONEY CREEK ST SIOUX FALLS SD 57106 | \$100.00 |
| SOUTH DAKOTA HEALTH CARE ASSOCIATION PAC | 804 N. WESTERN AVE. SIOUX FALLS SD 57104 | \$500.00 |
| SOUTH DAKOTA MEDICAL GROUP MANAGEMENT ASSOCIATION PAC | 2600 W. 49TH STREET SIOUX FALLS SD 57105 | \$400.00 |
| SOUTH DAKOTA PHYSICAL THERAPY ASSOCIATION POLITICAL ACTION COMMITTEE | 1822 EISENHOWER CIRCLE ABERDEEN SD 57401 | \$150.00 |
| SOUTH DAKOTA PORK PRODUCERS PAC | 500 N. WESTERN AVENUE, SUITE 500 SIOUX FALLS SD 57104 | \$100.00 |
| SOUTH DAKOTA REALTORS POLITICAL ACTION COMMITTEE | 204 NORTH EUCLID AVE PIERRE SD 57501 | \$100.00 |
| SOUTH DAKOTA RETAILERS ASSOCIATION PAC | 320 E CAPITOL PIERRE SD 57501 | \$150.00 |
| SOUTH DAKOTA STATE WELLS FARGO PAC | 101 N PHILLIPS AVE, 2ND FLOOR, SUITE 200 SIOUX FALLS SD 57104 | \$250.00 |
| SOUTH DAKOTA TELECOMMUNICATIONS PAC | 202 N. MAIN STREET AVON SD 57315 | \$125.00 |
| SOUTH DAKOTA TRIAL LAWYERS POLITICAL ACTION COMMITTEE | 104 W SPRING CREEK DR PIERRE SD 57501 | \$500.00 |
| SOUTH DAKOTANS FOR QUALITY CABLE TELEVISION | 3901 N. LOUISE AVENUE SIOUX FALLS SD 57107 | \$150.00 |
| SOY PAC | 5000 S. BROADBAND LANE SUITE 100 SIOUX FALLS SD 57108 | \$100.00 |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: | | \$7,324.01 |

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees

| Name | Filing Web Address | Amount |
|--|--------------------|----------|
| BNSF RAIL PAC | FEC.GOV | \$200.00 |
| MONSANTO CITIZENSHIP FUND | FEC.GOV | \$500.00 |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | \$700.00 |

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees

| Name | Residential (Street) Address | Amount |
|--|--|---------------|
| FRERICH'S FOR SENATE | 13507 465TH AVE WILMOT SD 57279 | \$300.00 |
| LARRY LUCAS FOR STATE SENATE | 220 JANE STREET MISSION SD 57555 | \$500.00 |
| FRIENDS FOR FARGEN | 603 2ND AVENUE WEST FLANDREAU SD 57028 | \$100.00 |
| TOM JONES FOR STATE SENATE | 117 N KEMPER ST VIBORG SD 57070 | \$100.00 |
| Enter total of all contributions from Candidate Committees here: | | \$1,000.00 |

Line item E1

In-Kind Contributions

Non-cash contributions of goods and services and the estimated fair market value

| Description | Name and Residential Address | Estimated Value |
|--|-------------------------------------|------------------------|
| Enter total of all estimated in-kind contributions here: | | |

Line item F1

Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

| Source of Income | Description of Income | Amount |
|-----------------------------------|------------------------------|---------------|
| Enter total of other income here: | | |

Line item G1

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
|--|--|--|---|
| Enter total amount of loans owed to committee here: | | | |

Line item Y3

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description of Direct Funds | Amount |
|--|---------------|
| Enter total here: | |

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

| Campaign Expenses | Amount |
|--------------------------------|-------------|
| Administrative | \$984.10 |
| Advertising | \$9,694.00 |
| Bank Fees | \$0.00 |
| Consulting | \$0.00 |
| Fundraising | \$0.00 |
| Mailing | \$90.00 |
| Office Supplies | \$5,263.54 |
| Printing | \$2,247.94 |
| Rent | \$0.00 |
| Salaries | \$1,700.00 |
| Travel | \$418.78 |
| Enter total expenditures here: | \$20,398.36 |

Line item X1

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--|------------|
| SOUTH DAKOTA DEMOCRATIC PARTY | \$7,030.80 |
| THE MAJORITY PROJECT | \$200.00 |
| Enter total of contributions to candidates or committees here: | \$7,230.80 |

Line item X2

Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

| Owed to Creditors Name | Nature of obligation | Address | Amount |
|--|----------------------|---------|--------|
| Enter total debt owed by committee here: | | | |

Line item X3

Loans Owed by Committee

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of laon repaid during the reporting period | Balance of loan at the end of the reporting period |
|---|---|---|--|
| Enter total amount of loans owed by committee here: | | | |

Line item G2

SUMMARY OF INCOME AND EXPENDITURES

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.